

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450



Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,
 continuation-in-part application

INVENTOR(S): **Travis J. Parry et al.**

TITLE: **Methods and Systems for Providing an Identification Key to a Printing Device**

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed () unsigned or partially signed
(X) 5 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	48 — 20	28	X \$18	\$ 504
INDEPENDENT CLAIMS	14 — 3	11	X \$84	\$ 924
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$ 750
TOTAL FILING FEE				\$ 2,178
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 2,178

Charge \$ 2,178 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV275392204US

Date of Deposit August 28, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Rebecca R. Schow
Typed Name: **Rebecca R. Schow**

Respectfully submitted,

Travis J. Parry et al.

By Steven L. Nichols

Steven L. Nichols

Attorney/Agent for Applicant(s)
Reg. No. **40,326**

Date: **August 28, 2003**

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